

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 24 1977

Returned to applicant for correction MAY 11 1978

Corrected application filed _____

Map filed _____

The applicant James Owen

P. O. Box 115 _____, of Lathrop Wells

Street and No. or P.O. Box No.

City or Town

Nevada 89020, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground-Amangosa Valley Basin
Name of stream, lake or other source.

2. The amount of water applied for is 3.6 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet irrigation-&-16-Black acre-feet

3. The water to be used for Irrigation & 16 Black Angus Cows
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 160

(b) Stockwater (state number and kinds of animals to be watered) 16 Black Angus Cows

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed 150

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of S25, T16S, R48E, M.D.B. & M., at a point which bears North 45° 00' East a distance of 1860' from the SW corner of the SW $\frac{1}{4}$ of said S25.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use The SW $\frac{1}{4}$ of S25, T16S, R48E, M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1 January and end about 31 December, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, casing, pump and distribution pipelines
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6000.00

10. Estimated time required to construct works.....Two (2) years

11. Estimated time required to complete the application to beneficial use.....Three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/James E. Owen

By.....

Compared bc/b1.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....,

A.D. 19.....

CANCELED 7/25/78 BECAUSE OF FAILURE TO REFILE

CORRECTED APPLICATION WITHIN STATUTORY TIME.

~~John D. W. Stanger~~ BC STATE ENGINEER